

D-202  
Salem United Methodist Church  
Salem  
1855-56  
Public worship

One of the earliest converts to Methodism in Dorchester County was Bartholomew Ennalls, who resided between Cambridge and Vienna on an extensive plantation encompassing thousands of acres. Ennalls was such a well known and faithful follower of Methodist doctrine that he was visited by the denomination's leading light, Reverend Francis Asbury during his early years of evangelism on the peninsula. In November 1786, he wrote in his journal, "I road to Bartholomew Ennalls; the notice was short, and the congregation small, the word, nevertheless, reached some hearts." The Ennalls meetinghouse, as it was known originally, was a distinct landmark along the main road between Cambridge and Vienna, so much so that Dennis Griffith included it on his map of Maryland, published in 1795.

The land on which the first meeting house was built was part of "Ennalls Outlet," a 152 square lot of which Bartholomew Ennalls conveyed formally to church trustees, Levin Lecompte, Walter Rawley, Joseph Dodson, Hooper Evans, William Vinson, Peregrine Beaston, and Robert Waley, on October 3, 1797. The metes and bounds description references the corner of the meetinghouse. The original Ennalls meetinghouse lasted until the mid nineteenth century when the size of the membership, known by that time as the Salem Methodist Episcopal congregation, warranted the construction of a new structure. Built in 1855-56, the new Salem church was designed in the prevailing Greek Revival style, then popular throughout much of America.

During the late nineteenth century, new opaque windows fitted with daisy-pattern pressed glass, replaced the original multi-pane clear glass sash, and inside, the gallery that was provided seating for area slaves, was removed. Aluminum siding was applied to the historic frame church in 1975.

# Maryland Historical Trust

## Maryland Inventory of Historic Properties Form

Inventory No. D-202

### 1. Name of Property (indicate preferred name)

historic Salem Methodist Episcopal Church, Ennalls Meetinghouse  
other Salem United Methodist Church

### 2. Location

street and number Intersection of Middletown Branch and Salem Roads not for publication  
city, town Salem vicinity  
county Dorchester

### 3. Owner of Property (give names and mailing addresses of all owners)

name Trustees of Salem United Methodist Church  
street and number telephone  
city, town Salem state MD zip code 21860

### 4. Location of Legal Description

courthouse, registry of deeds, etc. Dorchester County Clerk of Court liber HD 12 folio 342  
city, town Cambridge tax map 55 tax parcel 69 tax ID number 17-002260

### 5. Primary Location of Additional Data

- ☐ Contributing Resource in National Register District  
☐ Contributing Resource in Local Historic District  
☐ Determined Eligible for the National Register/Maryland Register  
☐ Determined Ineligible for the National Register/Maryland Register  
☐ Recorded by HABS/HAER  
☐ Historic Structure Report or Research Report at MHT  
☐ Other: \_\_\_\_\_

### 6. Classification

Category	Ownership	Current Function	Resource Count
<input type="checkbox"/> district	<input type="checkbox"/> public	<input type="checkbox"/> agriculture	<input type="checkbox"/> landscape
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> commerce/trade	<input type="checkbox"/> recreation/culture
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> defense	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> site		<input type="checkbox"/> domestic	<input type="checkbox"/> social
<input type="checkbox"/> object		<input type="checkbox"/> education	<input type="checkbox"/> transportation
		<input type="checkbox"/> funerary	<input type="checkbox"/> work in progress
		<input type="checkbox"/> government	<input type="checkbox"/> unknown
		<input type="checkbox"/> health care	<input type="checkbox"/> vacant/not in use
		<input type="checkbox"/> industry	<input type="checkbox"/> other:
			Contributing 1
			Noncontributing
			buildings
			sites
			structures
			objects
			Total
			Number of Contributing Resources previously listed in the Inventory

## 7. Description

Inventory No. D-202

### Condition

<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated
<input checked="" type="checkbox"/> good	<input type="checkbox"/> ruins
<input type="checkbox"/> fair	<input type="checkbox"/> altered

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

Salem United Methodist Church, formerly Salem Methodist Episcopal Church, stands at the intersection of Salem and Middletown Branch roads in the community of Salem, northwest of Vienna in Dorchester County, Maryland. The single-story Greek Revival style frame church, erected in 1855-56, faces north with the gable roof oriented on a north/south axis. Sheathed with aluminum siding installed during November 1975, the rectangular frame structure is supported by a minimal brick foundation, and the medium pitched gable roof is covered with asphalt shingles. Joining the church on the lot is a small cemetery marked by nineteenth and early twentieth century tombstones.

The north (main) elevation is a symmetrical three-bay, temple or gable front elevation with a center entrance and flanking paired window units fitted with turn of the twentieth century opaque glass with small square perimeter panes of the same impressed daisy pattern. The corners of the church are trimmed with wide pilasters which have been covered with aluminum as well. The double door entrance, fitted with replacement plywood doors, is topped by a squarish section covered with vertical applied aluminum sheathing that imitates the covered over woodwork. The entire entrance is framed by a neoclassical surround of pilasters and entablature. The gable end is finished in a temple form with a aluminum covering the flush board tympanum. The boxed cornice is covered with aluminum as is the horizontal frieze that stretches across below the cornice. Fixed in the northwest corner of the foundation is a marble stone, however the ground around the church has risen to the point where the stone is largely obscured and any inscription is buried.

The east and west side elevations are largely alike with three long window units defining each façade. The window units are fitted with paired sash windows filled with opaque daisy pattern pressed glass, and small perimeter panes of the same pattern mark the edge of each sash. Rising through the sides of the church, between the first and second bays from the southeast or southwest corners, are an interior side brick stove chimneys finished with a corbelled caps.

The south (rear) elevation is defined by a three sided apse covered by a shed roof. The two lateral sides of the apse are pierced by narrow sash windows filled with the same daisy pattern pressed glass. The rear wall of the apse is a blind wall covered with aluminum siding. A piece of aluminum siding as fallen free of its position and reveals plain weatherboard siding underneath.

The interior was not seen on the initial field visit.

Standing east of the church is a mid twentieth century, single-story gable front concrete block church hall covered by a medium pitched asphalt roof.

## 8. Significance

Inventory No. D-202

Period	Areas of Significance	Check and justify below		
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> health/medicine	<input type="checkbox"/> performing arts
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> archeology	<input type="checkbox"/> education	<input type="checkbox"/> industry	<input type="checkbox"/> philosophy
<input checked="" type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> engineering	<input type="checkbox"/> invention	<input type="checkbox"/> politics/government
<input type="checkbox"/> 1900-1999	<input type="checkbox"/> art	<input type="checkbox"/> entertainment/ recreation	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 2000-	<input type="checkbox"/> commerce	<input type="checkbox"/> ethnic heritage	<input type="checkbox"/> law	<input type="checkbox"/> science
	<input type="checkbox"/> communications	<input type="checkbox"/> exploration/ settlement	<input type="checkbox"/> literature	<input type="checkbox"/> social history
	<input type="checkbox"/> community planning		<input type="checkbox"/> maritime history	<input type="checkbox"/> transportation
	<input type="checkbox"/> conservation		<input type="checkbox"/> military	<input type="checkbox"/> other: _____

Specific dates

Architect/Builder

Construction dates 1855-56

Evaluation for:

☐ National Register

☐ Maryland Register

☒ not evaluated

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance projects, complete evaluation on a DOE Form – see manual.)

One of the earliest converts to Methodism in Dorchester County was Bartholomew Ennalls, who resided between Cambridge and Vienna on an extensive plantation encompassing thousands of acres. Ennalls was such a well known and faithful follower of Methodist doctrine that he was visited by the denomination's leading light Reverend Francis Asbury during his early years of itinerant preaching on the peninsula. In November 1786 he wrote in his journal, "I road to Bartholomew Ennalls; the notice was short, and the congregation small, the word, nevertheless, reached some hearts."<sup>1</sup> (Asbury Journal, p. 5) The Ennalls meetinghouse, as it was known originally, was a distinct landmark on the main road between Cambridge and Vienna, so much so that Dennis Griffith included it on his map of Maryland, printed in 1795.<sup>2</sup>

The land on which the first meeting house was erected was part of "Ennalls Outlet," a 152 square perch lot that Bartholomew Ennalls conveyed formally to church trustees, Levin Lecompte, Walter Rawley, Joseph Dodson, Hooper Evans, William Vinson, Peregrine Beaston, and Robert Waley on October 3, 1797.<sup>3</sup> The metes and bounds description references the corner of the meeting house. The original Ennalls meeting house lasted until the mid nineteenth century when the size of the membership, known by that time as the Salem Methodist Episcopal congregation, warranted a new structure. Built in 1855-56, the new Salem church was designed in the prevailing Greek Revival style, then popular throughout America.

During the late nineteenth century, or early twentieth, new opaque, daisy-pattern pressed glass windows replaced the original multi-pane clear glass sash, and inside, the gallery that once provided seating for area slaves, was removed. Aluminum siding was applied to the frame church in 1975.

<sup>1</sup> Asbury, Francis, *The Journal of the Rev. Francis Asbury*, Bedford, Massachusetts, Applewood Books reprint, originally published in 1821, p. 5.

<sup>2</sup> Griffith, Dennis. Map of Maryland, 1794 [1795]

<sup>3</sup> Dorchester County Land Record, HD 12/342, 3 October 1797, Dorchester County Courthouse.

# Maryland Historical Trust

## Maryland Inventory of Historic Properties Form

Inventory No. D-202

Name Salem United Methodist Church  
**Continuation Sheet**

Number 8 Page 1

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Salem United Methodist Church  
Intersection of Middletown and Salem roads  
Salem, Dorchester County, Maryland

Map 55, Parcel 69

Confirmatory Deed  
MLB 773/258

Trustees of Salem United Methodist Church

to

8.16.2006

Trustees of Salem United Methodist Church

1.09 acres on a plat entitled Survey of the Lands of Salem M. E.  
Church, PLC 39/63

HD 12/342

Bartholomew Ennalls

to

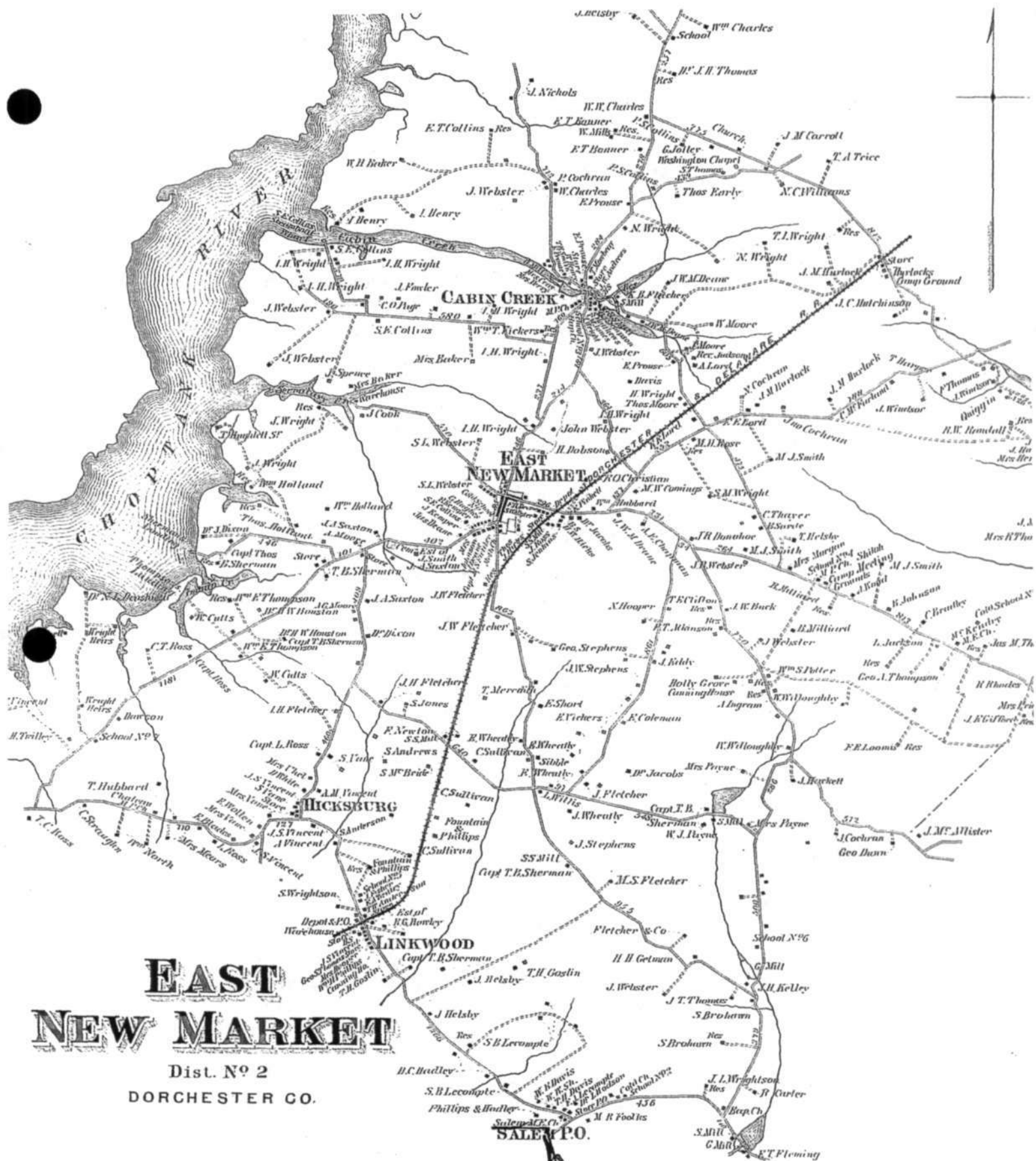
10.3.1797

Levin Lecompte, Walter Rawley, Joseph Dodson, Hooper Evans,  
William Vinson, Peregrine Beaston, and Robert Waley

5 shillings ...all that lot of ground lying and being in the County  
aforesaid (part of a tract called Ennalls out let) Beginning at  
marked Cedar Post marked with nine notches standing about  
six perches distance North West from the North West Corenr  
of the Methodist Meeting House and from thence running  
running South....

152 square perches....that is to say for the use and express  
purpose of having a Preaching House thereon for the use and  
benefit of the Methodist Episcopal Church and to be  
occupied and muse use of as a Preaching House by the  
Minister of sd Society or Church now licensed or Authorized





D-202, Salem United Meth. Church  
—Lake, Griffing, & Stevenson  
—  
1877

## Methodism in Dorchester County

E. C. Hallman, *Garden of Methodism*, 1948.

- 1780 Freeborn Garrettson preaches to Henry Airey, Esquire, family, and servants after urging by Miss Mary Ennalls despite a hostile environment towards Methodist ministers across the Eastern Shore **(Look up memoirs of Freeborn Garrettson, Francis Asbury, Thomas Coke)**

Garretson mprisoned in Cambridge and accosted by Dorchester residents about his preaching activities

- 1780 Joshua Dudley followed Freeborn Garrettson in ministry to Dorchester County and he too was harassed and beaten at times.

- 12.8.1784 Dr. Reverend Thomas Coke stated, "In this town (Cambridge) which has been remarkable above any other on the Continent for persecution, there arose a great dispute whether I should preach in the church of England or not. The ladies in general were for it, but the gentlemen against it, and the gentlemen prevailed. Accordingly, the church door was locked, though they have had no service in it, I think for several years, and it has been frequently left open, I am informed, for cows, and dogs, and pigs. However, I read prayers and preached at the door of a cottage, to one of the largest congregations I have had in America. We have no regular preaching here, but I trust shall soon have a good society notwithstanding all the opposition."

First meetings held on the property of Henry Airey, and the first quarterly meeting was held there as well. Henry and Bartholomew Ennalls were also early followers.

- 11.5.1786 [Sunday] I preached at Cambridge on "We preach Christ crucified," little light and less heat. I was blessed in my own soul, and had liberty in preaching at McKeel's in the afternoon, where there is some revival among the people. (Rev. Francis Asbury's Journal, p 5)

- 11.9.1786 I road to Bartholomew Ennall's; the notice was short, and the congregation Small; the word, nevertheless, reached some hearts. I crossed at Vienna, a dead and dark place for religion. (Rev. Francis Asbury's Journal, p. 5)

- 4.12.1802 Reverend Francis Asbury (1745-1816) "We had a full house at Cambridge. Our new chapel is two storys high; well planned, and neatly finished."



## 9. Major Bibliographical References

Inventory No. D-202

Dorchester County Land Records, various volumes, Dorchester County Courthouse.

Anniversary booklet of Salem United Methodist Church, 1780-1955, Dorchester County Historical Society files, Dorchester County Library.

## 10. Geographical Data

Acreage of surveyed property 1.09 acres

Acreage of historical setting 152 square perches

Quadrangle name East New Market Quad

Quadrangle scale: 1:24,000

### Verbal boundary description and justification

The metes and bounds of this property are coincidental with the current boundary of the lot.

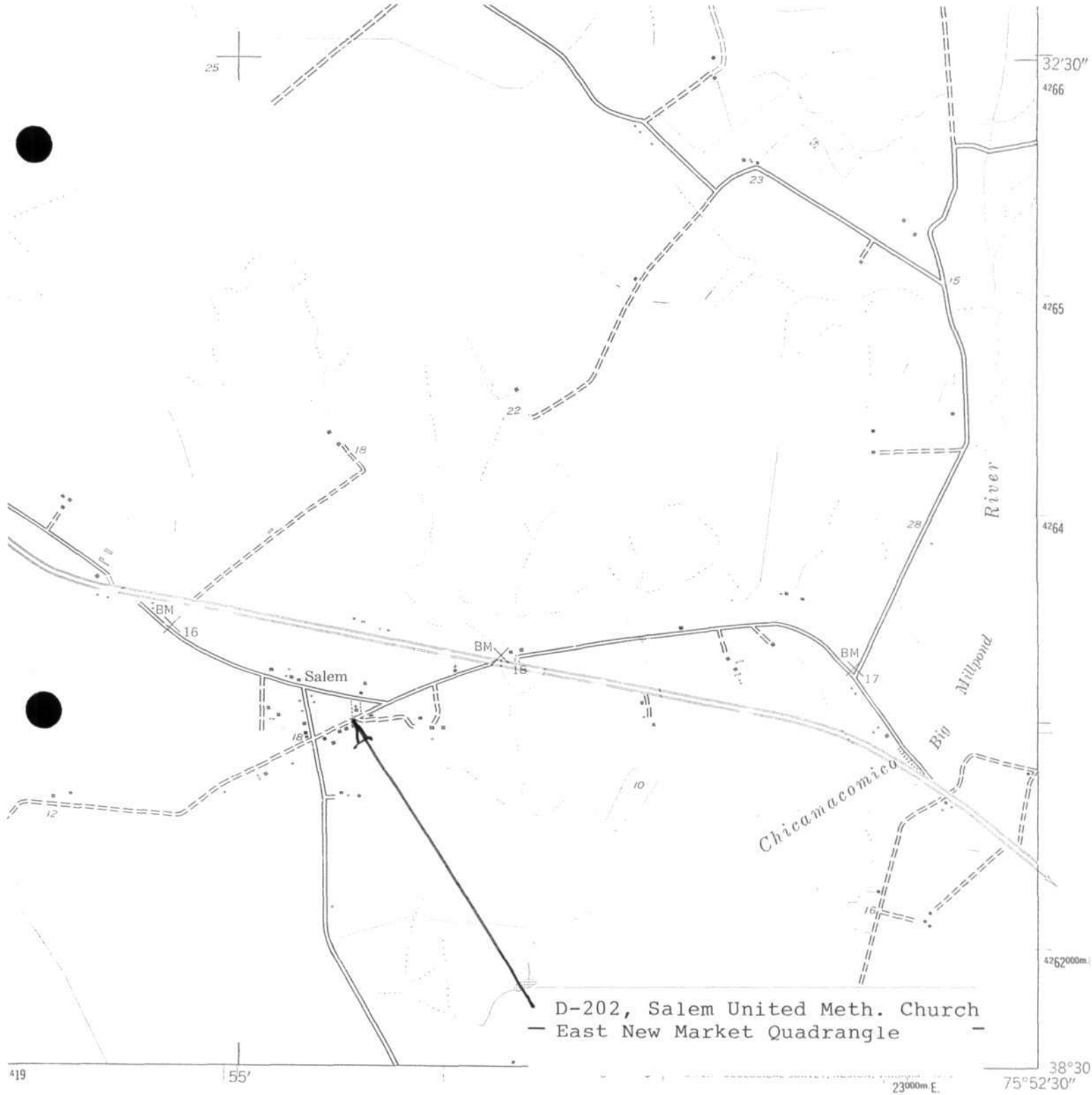
## 11. Form Prepared by

name/title	Paul B. Touart, Architectural Historian		
organization	Private Consultant	date	8/26/2009
street & number	P. O. Box 5	telephone	410-651-1094
city or town	Westover	state	Maryland 21871

The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust  
DHCD/DHCP  
100 Community Place  
Crownsville, MD 21032-2023  
410-514-7600



HIGH WATER



QUADRANGLE LOCATION

#### ROAD CLASSIFICATION

Heavy-duty		Light-duty	
Medium-duty		Unimproved dirt	
U. S. Route		State Route	

### EAST NEW MARKET, MD.

N3830-W7552.5/7.5

1944

PHOTOREVISED 1974  
AMS 5861 III SW-SERIES V833

TANDARDS  
NIA 22092  
ABLE ON REQUEST



D-202

SALEM METHODIST CHURCH  
SALEM, DORCHESTER CO, MD.  
WOMAN S ERUVATION

B. 2009, PAUL P. TOWNS, PITTSV.  
WEG/MD. HISTORICAL TRUST

1 of 3



D-202

Salem Methodist Church  
Salem, Dorchester Co., Md.

South Elevation

8.2009, Paul B. Tourant, PITOTV.  
NEP./MD. HISTORICAL TRUST

2 of 3





P-202

SALEM METHODIST CHURCH  
SALEM, ROCKESBROW CO., MD.

NORTHWEST ELEVATION

8. 2019, PAUL B. TOWNT, PASTOR.

W. E. J. M. D. HISTORICAL TRUST

3 of 3

## MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

<b>1. NAME</b>					
COMMON:					
Salem Methodist Church					
AND/OR HISTORIC:					
<b>2. LOCATION</b>					
STREET AND NUMBER:					
Middletown Branch Road					
CITY OR TOWN:					
Salem					
STATE:			COUNTY:		
Maryland			Dorchester		
<b>3. CLASSIFICATION</b>					
CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)					
<input type="checkbox"/> Agricultural <input type="checkbox"/> Government <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input type="checkbox"/> Military <input type="checkbox"/> Entertainment <input type="checkbox"/> Museum		<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific		<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Comments _____ _____
<b>4. OWNER OF PROPERTY</b>					
OWNER'S NAME:					
Salem M. E. Church					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		
Salem			Maryland		
<b>5. LOCATION OF LEGAL DESCRIPTION</b>					
COURTHOUSE, REGISTRY OF DEEDS, ETC:					
Dorchester County Courthouse					
STREET AND NUMBER:					
High Street					
CITY OR TOWN:			STATE:		
Cambridge			Maryland		21613
Title Reference of Current Deed (Book & Pg. #): 3/70					
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>					
TITLE OF SURVEY:					
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local					
DEPOSITORY FOR SURVEY RECORDS:					
STREET AND NUMBER:					
CITY OR TOWN:			STATE:		

## 7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

At the eastern end of the community of Salem stands a small Methodist Chapel. It apparently was constructed around the middle of the nineteenth century because it follows the same general plan of the other Greek Revival Chapels of that period. With the gable being the main facade and pilasters at each corner, it resembles a small temple. The building is sheathed with clapboard except for the pediment which has flush shiplap siding. The two windows of the facade and three on each side are double windows and have sash composed of large panes surrounded by small square panes, usually a later feature than mid-century. A tall architrave emphasizes the main entrance. The double doors have been replaced with modern plywood doors, but panels above remain, indicating the type panel of the original doors. Unlike many of the other Greek Revival Chapels of the Eastern Shore, this lacks any fancy brackets at the cornice or windows.

November, 1975, aluminum siding has been installed over walls.

SEE INSTRUCTIONS

## 8. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

- ☐ Pre-Columbian      ☐ 16th Century      ☐ 18th Century      ☐ 20th Century  
☐ 15th Century      ☐ 17th Century      ☒ 19th Century

SPECIFIC DATE(S) (If Applicable and Known) 1855

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |  |                                       |   |  |
|--|---------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal              | <input type="checkbox"/> Education    | <input type="checkbox"/> Political                      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric             | <input type="checkbox"/> Engineering  | <input checked="" type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                | <input type="checkbox"/> Industry     | <input type="checkbox"/> Science                        | _____                                    |
| <input type="checkbox"/> Agriculture             | <input type="checkbox"/> Invention    | <input type="checkbox"/> Sculpture                      | _____                                    |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape    | <input type="checkbox"/> Social/Humanitarian            | _____                                    |
| <input type="checkbox"/> Art                     | <input type="checkbox"/> Architecture | <input type="checkbox"/> Theater                        | _____                                    |
| <input type="checkbox"/> Commerce                | <input type="checkbox"/> Literature   | <input type="checkbox"/> Transportation                 | _____                                    |
| <input type="checkbox"/> Communications          | <input type="checkbox"/> Military     |   |  |
| <input type="checkbox"/> Conservation            | <input type="checkbox"/> Music        |   |  |

## STATEMENT OF SIGNIFICANCE

Salem Methodist Church is built on land which was surveyed as "Ennalls Outlett". Judge Henry Ennalls was instrumental in establishing a chapel on his land in the 1780's and entertaining the renowned Methodist preacher Francis Asbury.

"Under the leadership of the Reverend Robert E. Kemp, the Methodists decided to erect a new church. This structure was dedicated on December 2, 1855. Bishop Beverly Waugh, senior bishop of the Methodist Episcopal church, preached the dedicatory sermon." The church had a seating capacity of about two hundred people on the main floor and one hundred in the gallery, which was removed in 1898. Although it has been remodeled on several occasions, the church still retains its original structure.

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Souvenir Book Dorchester Trecentenary Bay Country  
Festival. 1669-1969.

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

District 17, Map 55, p. 69

SEE INSTRUCTIONS

## 11. FORM PREPARED BY

NAME AND TITLE:

Michael Bourne, Architectural Consultant

ORGANIZATION

Maryland Historical Trust

DATE

11/30/72

STREET AND NUMBER:

Shaw House, 21 State Circle

CITY OR TOWN:

Annapolis

STATE

Maryland

21401

## 12.

State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature



STATE Maryland  
COUNTY Dorchester  
TOWN Salem  
STREET NO.

VICINITY

ORIGINAL OWNER Salem M.E. Church  
ORIGINAL USE Religious  
PRESENT OWNER Salem M.E. Church  
PRESENT USE Religious  
WALL CONSTRUCTION frame  
NO. OF STORIES 1

HISTORIC AMERICAN BUILDINGS SURVEY

INVENTORY

D-202

2. NAME Salem Methodist Church

DATE OR PERIOD c. 1850-60

STYLE Greek Revival

ARCHITECT

BUILDER

3. FOR LIBRARY OF CONGRESS USE

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC Yes

At the eastern end of the community of Salem stands a small Methodist Chapel. It apparently was constructed around the middle of the nineteenth century because it follows the same general plan of the other Greek Revival Chapels of that period. With the gable being the main facade and pilasters at each corner, it resembles a small temple. The building is sheathed with clapboard except for the pediment which has flush shiplap siding. The two windows of the facade and three on each side are double windows and have sash composed of large panes surrounded by small square panes, usually a later feature than mid-century. A tall architrave emphasizes the main entrance. The double doors have been replaced with modern plywood doors, but the panels above remain indicating the type panel of the original doors. Unlike many of the other Greek Revival Chapels of the Eastern Shore, this lacks any fancy brackets at the cornice or windows.

5. PHYSICAL CONDITION OF STRUCTURE Endangered NO Interior

Exterior good



6. LOCATION MAP (Plan Optional)

7. PHOTOGRAPH

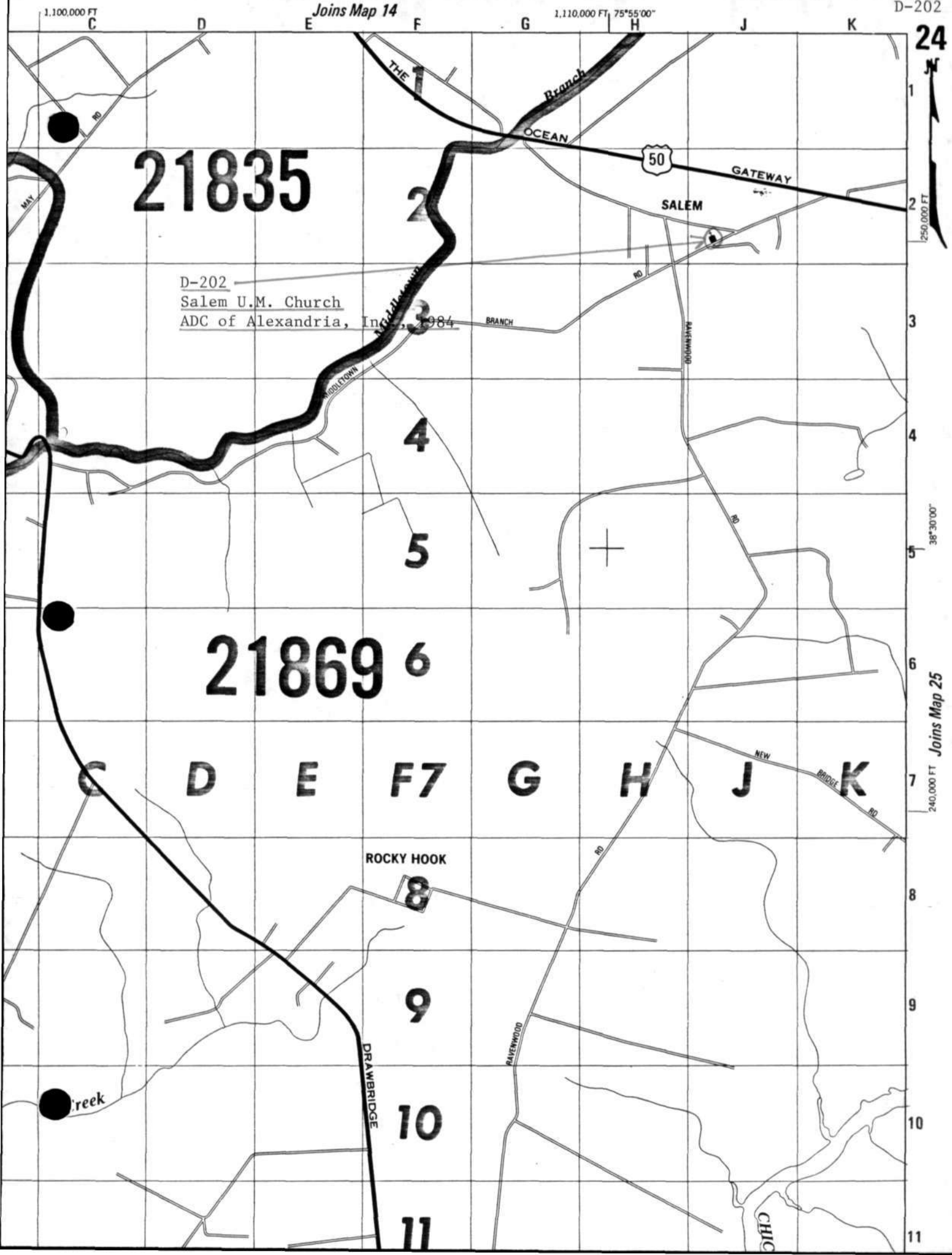
8. PUBLISHED SOURCES (Author, Title, Pages)  
INTERVIEWS, RECORDS, PHOTOS, ETC.

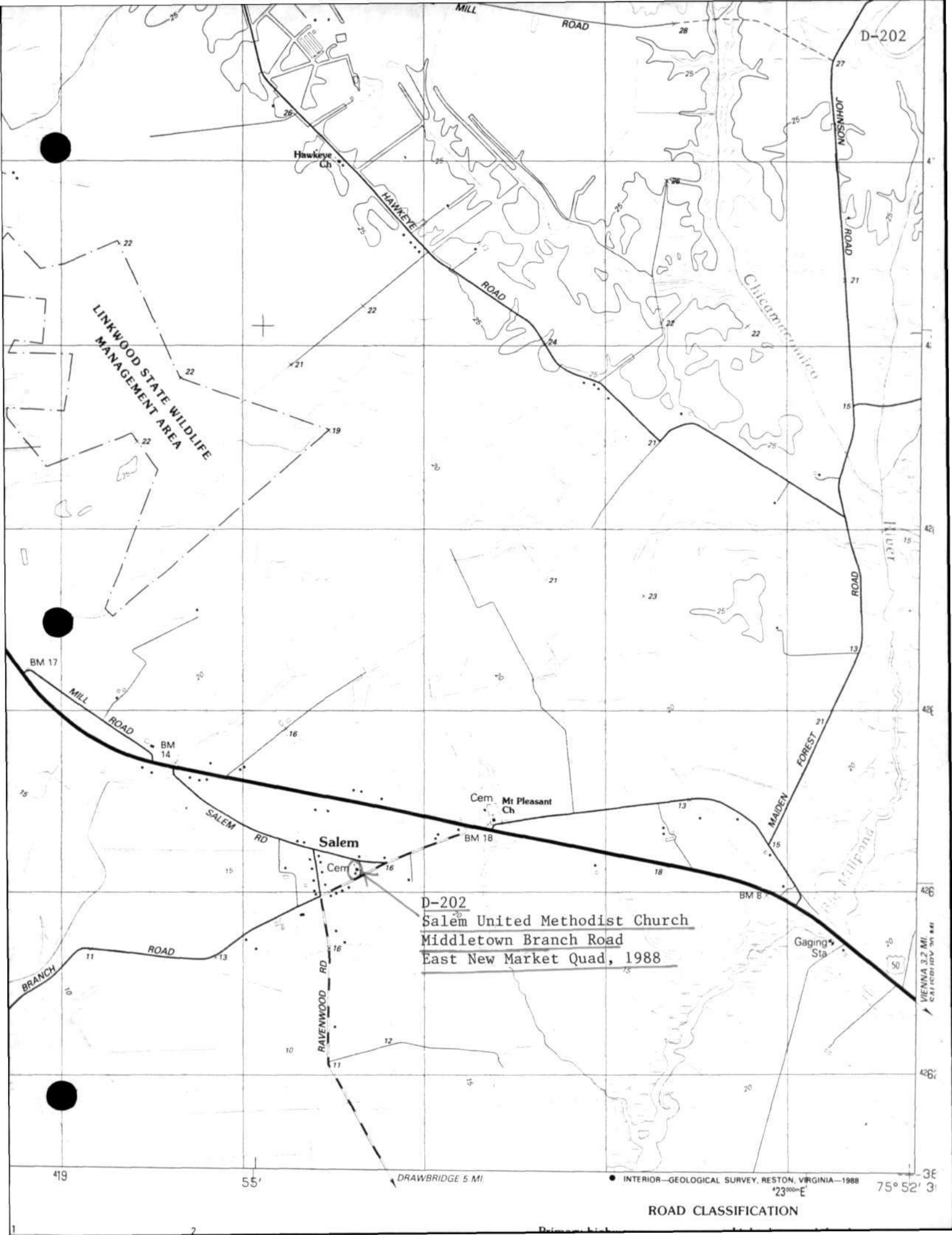
9. NAME, ADDRESS AND TITLE OF RECORDER

Michael O. Bourne, Field Surveyor  
2525 Riva Road  
Annapolis, Md. 21401

DATE OF RECORD

11/30/72





11x1-70

75%

D-202



Salem United Methodist Church

D-202

M. Bourne Nov 1975